**BIO DATA FORM**

**(6th Batch 2025)**

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| **1.** | **Name** |  | | | | | **2.** | | **Father’s name** |  | |
| **3.** | **CNIC No** |  | | | | | **4.** | | **Father/ guardian’s contact no** |  | |
| **5.** | **Cell no (WhatsApp)**  **Email** |  | | | | | **6.** | | **Father/ guardian profession** |  | |
| **7.** | **Present address** |  | | | | | **8.** | | **Permanent address** |  | |
| **9.** | **Institutional affiliation** |  | | | | | **10.** | | **Domicile** |  | |
|  | **Qualification (SSC/ O levels onwards)** | | | | | | | | | | |
|  | **Level** | | **Years** | | |  | | **Institution** | | | **Grade/ percentage** |
| **From** | | **To** | **Major subject** | |
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| **11.** | **Distinction (if any)** | |  | | | | | | | | |
| **12.** | **Skills** | | |  | | | | | | | |
| **13.** | **Hobbies** | | |  | | | | | | | |

**Intern signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**