**BIO DATA FORM**

**(6th Batch 2025)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1.** | **Name** |  | **2.** | **Father’s name** |  |
| **3.** | **CNIC No** |  | **4.** | **Father/ guardian’s contact no** |  |
| **5.** | **Cell no (WhatsApp)** **Email** |  | **6.** | **Father/ guardian profession** |  |
| **7.** | **Present address**  |  | **8.** | **Permanent address**  |  |
| **9.** | **Institutional affiliation**  |  | **10.** | **Domicile**  |  |
|  | **Qualification (SSC/ O levels onwards)** |
|  | **Level** | **Years** |  | **Institution** | **Grade/ percentage**  |
| **From** | **To** | **Major subject** |
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| **11.** | **Distinction (if any)** |  |
| **12.** | **Skills** |  |
| **13.** | **Hobbies** |  |

**Intern signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**